
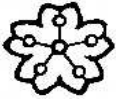



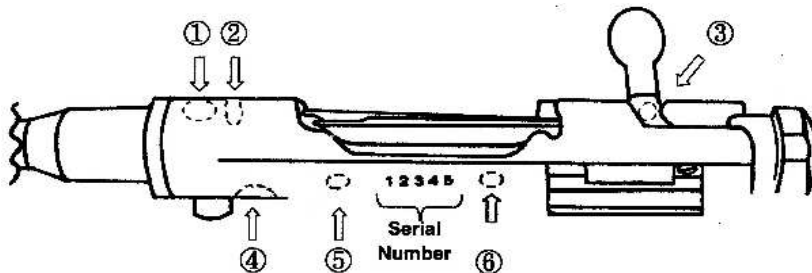
# North China Type 19 Carbine Data Sheet

Name: \_\_\_\_\_ Telephone No. ( ) - \_\_\_\_\_  
 (voluntary) E-mail: \_\_\_\_\_  
 Street / Box: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Serial Number: \_\_\_\_\_

① Breech Top:

- A.   C.  
- 北支一九式
- D.  
- J.  Ground      N.  None  
 O.  Other










(Note: Drawing depicts Type 38/99 style bolt & bolt stop latch release)













② Gas Vent Hole(s): A.  One      B.  Two

③ Bolt Assembly Number: \_\_\_\_\_

④ Receiver Assembly No: \_\_\_\_\_

- ⑥ Serial Number Suffix (Right of serial number):
- A.   B.   C.   D.   E.  
- F.   M.   N.  None      O.  Other

⑤ Serial No. Prefix (Left of serial number)

- A.   B.   C.  
- D.   E.   F.  
- G.   H.   I.  
- J.   K.   L.  
- N.  None      O.  Other





7. Bolt & Bolt Stop Latch Release:      Number \_\_\_\_\_  
 A.  Type 30      B.  Type 38/99

8. Caliber:  6.5mm Japanese (6.5x50SR)  
 8mm Mauser (7.92x57)       Other

9. Wrist Tangs:      Number \_\_\_\_\_  
 Y.  Yes      N.  No

10. Rear Sight: A.  Folding Leaf      B.  Fixed  
 11. Cleaning Rod Provision?: Y.  Yes      N.  No

13. Barrel Band / Sling Swivels:

- A.   B.  
- C.   D.  

12. Finger Grooves: Y.  Yes      N.  No/None

14. Buttplate:      Number \_\_\_\_\_  
 A.  Flat Metal      B.  Wood

15. Safety:      Number \_\_\_\_\_  
 A.  Hooked      B.  Notched Knob - Knurled Rear Surface  
 C.  Notched Knob - Cross Hatched Pattern Rear Surface  
 D.  Notched Knob - Smooth Rear Surface

16. Metal Finish: A.  Blue      B.  Black Paint      C.  Other \_\_\_\_\_

17. Bolt Handle: A.  Plumb Shaped      B.  Cylindrical

Remarks - Please draw inspection marks & note location:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CT  
Rev 3/04

Please send completed sheets to: Frank Allan, 20 Courtney Place, Palm Coast, FL 32137-8126

Questions? Email Frank: fcallan4647@yahoo.com